

## What Every American Should Know About Sharia

Sharia law is often misunderstood in Western discourse as a purely religious framework. In reality, it is a comprehensive system governing not only spiritual life but also legal, political, and social structures. Rooted in interpretations of Islamic texts and modeled after the life of Muhammad, Sharia establishes a codified system of permitted (*halal*) and forbidden (*haram*) actions intended to guide both individual behavior and societal organization. Unlike Western systems that separate religion from governance, Sharia operates as a unified framework—religious, legal, and political—designed to shape the entirety of society.



Historically, this system has not existed in isolation. It has expanded through identifiable patterns, sometimes through force, sometimes through cultural, demographic, and political integration. These dynamics raise important questions about compatibility with Western legal systems, democratic institutions, and cultural norms. In the modern context, these patterns are increasingly relevant in the United States and Europe, where shifts in demographics, institutions, and political alignment are actively shaping the landscape. Understanding Sharia's foundations, its dependence on Muhammad's example, and its historical strategies of expansion are essential for evaluating risks, defending constitutional frameworks, and navigating today's geopolitical and societal environment.



### In this briefing we will discuss the following:

- » Definition, Origins, and Core Nature of Sharia Law
- » Muhammad as the Perfect Model (Sunnah) and Muslim Sectarian Differences
- » Strategies for Global Spread and Incompatibility with the West

**YOUR MISSION:** Develop a clear, structured understanding of Sharia as a comprehensive system, its historical patterns of expansion, and its implications for Western legal, cultural, and national security frameworks.

## WHY YOU SHOULD CARE

- » Sharia is not merely a religious belief system; it is a governing framework that directly impacts law, culture, and political structures, with implications for national security and legal integrity.
- » The principles embedded within Sharia influence real-world behaviors, institutions, and expectations that can directly affect your community, schools, and local environment.
- » Understanding its structure and origins provides clarity in evaluating geopolitical risks, societal changes, and the long-term trajectory of global and domestic developments.
- » Historical expansion patterns demonstrate how systems can evolve from minority presence to political influence within existing societies, including through strategic use of political processes.
- » Recognizing areas of incompatibility allows individuals and institutions to make more informed decisions regarding policy, investment, civic engagement, and the preservation of constitutional freedoms.

Ep. 10-392 (OSINT) Open-Sourced Intelligence Report. This briefing includes a conversation between Kevin Freeman and Bill Federer. Bill is a friend of the Economic War Room® and an American Patriot.

William J. "Bill" Federer is a nationally recognized speaker, best-selling author, and president of Amerisearch, Inc., a publishing organization focused on researching and presenting America's historical and religious heritage. He has authored more than 30 books, including *America's God and Country Encyclopedia of Quotations*, and is widely known for connecting faith, history, and the development of American constitutional principles.

Federer is the creator of the daily American Minute radio feature and host of the nationally broadcast television program Faith in History. A frequent media guest, he has appeared on FOX, CSPAN, NPR, MSNBC, and Newsmax, and has been cited in publications such as The New York Times and USA Today. His work consistently emphasizes the preservation of American founding principles, religious liberty, and the historical forces shaping modern geopolitical realities.



## 1. Definition, Origins, and Core Nature of Sharia Law

Sharia, meaning “law,” is understood as a comprehensive system derived from what Muslims believe to be divine authority, interpreted through religious leadership, and intended to govern all aspects of life.

It is not limited to personal belief or private worship. Instead, it operates as a unified religio-political-legal framework—integrating doctrine, governance, and enforcement into a single system.

Unlike Western legal structures, which evolve through legislatures, courts, and public discourse, Sharia is presented as fixed, originating from Allah, and applied through interpretation by imams.

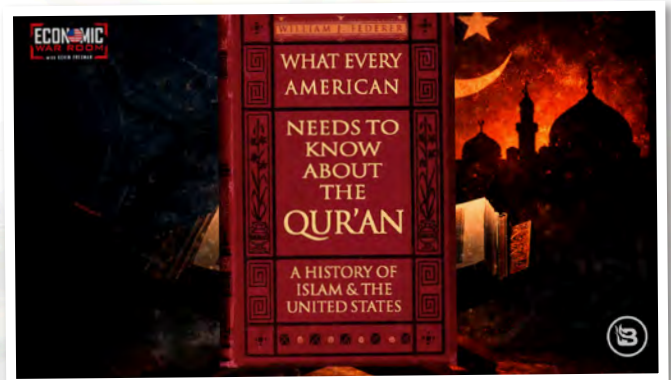
At its core is a binary structure of halal (permitted) and haram (forbidden)—a system that defines acceptable behavior across personal, financial, legal, and societal domains.

This framework is not designed for questioning or reinterpretation through democratic means. It is enforced through adherence, not debate. As a result, Sharia does not operate alongside other systems; it is designed to replace them.

“Sharia means law, and it comes from Allah down through the imams who interpret it. And then to be forced on everybody in the world, top down. And once Sharia has been forced on the entire world, there will be world peace. It’ll be a caliphate.” –Bill Federer

This totality extends into governance itself. Under Sharia, there is no separation of church and state, they are instead merged into one extremely powerful body that can dictate laws and enforce belief systems.

Stands in direct contrast to Western systems built on individual rights, representative government, and legal adaptability.



“Sharia law is a long list of halals and harams... a religion of do’s and don’ts.” –Bill Federer

The implications of this structure are significant. The system includes strict legal punishments, prescriptive social roles, and limitations on speech and belief. It is not positioned as one cultural influence among many, but as a governing authority that demands full implementation.

This creates inherent friction when introduced into societies that prioritize pluralism, equality under the law, and constitutional protections.

Understanding Sharia at this foundational level is critical, because it establishes the rules, incentives, and worldview that shape behavior. And those behaviors are not abstract; they are modeled directly after a central figure whose life defines the system itself.

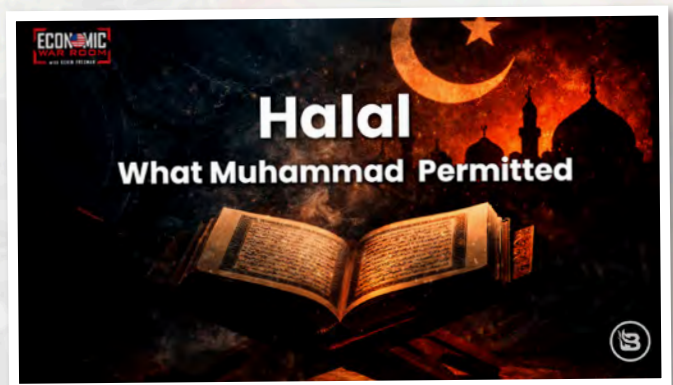


**Attention: Sharia is not a partial or flexible belief system, it is a complete governing framework designed to shape every aspect of society, setting the stage for the model that defines how it is lived out in practice.**

## 2. Muhammad as the Perfect Model (Sunnah) and Muslim Sectarian Differences

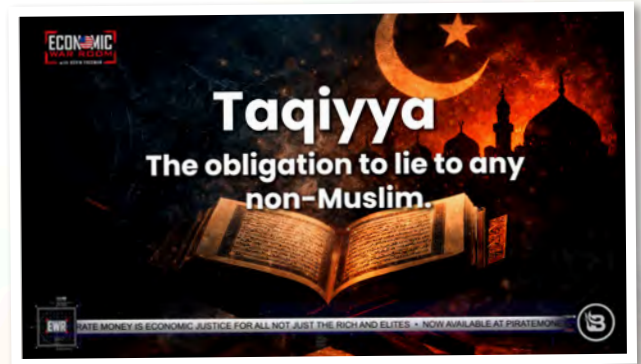
Central to understanding Sharia is the concept of **Sunnah**—the example set by Muhammad, who is regarded as the “perfect Muslim.” His life is not viewed as historical context, but as the binding blueprint for behavior, law, and governance. Muhammad operated simultaneously as a religious leader, political authority, and military commander, and this integrated model defines how Sharia is lived out in practice.

What Muhammad permitted is considered **halal**; what he forbade is **haram**. This extends into every domain: family structure, legal norms, warfare, and societal organization. The authority of this model is foundational. It is not symbolic or optional; it is prescriptive.



This framework carries significant implications because it ties doctrine directly to lived behavior. Historical accounts of Muhammad's life—including polygamy, warfare, and governance—become embedded standards within the system.

Even practices such as **taqiyya** (permissible deception toward non-believers) are understood within this model. Questioning these standards is not treated as intellectual inquiry but as doubt, which carries serious consequences within the framework.



**“Muhammad is the perfect Muslim. And so, his life is the example. And the word for that example is Sunnah.”** –Bill Federer

At the same time, the Islamic world is not monolithic. It is divided primarily into **Sunni (approximately 85%)** and **Shia (approximately 15%)**, stemming from disputes over leadership succession after Muhammad's death. While both groups adhere to the central authority of Muhammad's example, their strategic outlooks diverge, most notably within **Shia Twelver theology**, particularly in Iran.

This belief system centers on the expectation of a hidden figure, the **Mahdi**, who is believed to return during a period of global instability. Within this framework, chaos is not merely a risk; it can be viewed as a precursor to ultimate victory and the establishment of a unified Islamic governance structure. This creates a fundamentally different strategic posture compared to more gradual or culturally integrated approaches.

These distinctions help explain both the unity and divergence within the broader system. While interpretations and tactics may vary, the underlying foundation remains consistent: behavior, law, and long-term strategy are anchored in the model established by Muhammad. This directly informs how Sharia operates not just as a belief system, but as an applied framework in real-world contexts—including within Western societies.



**Attention: Muhammad's life serves as the binding model for law and behavior, while sectarian differences, especially Shia Twelver eschatology, shape how that model is strategically pursued worldwide.**

### 3. Strategies for Global Spread and Incompatibility with the West

The expansion of Sharia historically follows two primary pathways: the fast track of military conquest and the slower, more deliberate strategy of dawah—influence through immigration, cultural integration, and political engagement.

This model traces back to Muhammad’s experience in Medina, where initial entry into a society was followed by community organization, increasing influence, and eventual dominance. The pattern is not random; it is sequential and strategic—beginning with presence, moving to influence, and culminating in control.

This process often involves leveraging the host society’s openness. Communities establish themselves, grow in number, and begin to seek accommodations: legal, cultural, and political.

At the same time, influence is built within existing political systems, sometimes by aligning with one faction against another, shifting support as needed to gain concessions, representation, and institutional footholds. This allows influence to expand without requiring a numerical majority.

“Within five years of Muhammad coming into the Jewish city of Medina as an immigrant, there’s not a Jew left in the city of Medina. They were chased out, killed, or enslaved. So, it’s a three-step process. Immigrate. Increase. Eliminate.” –Bill Federer

Historical precedents reinforce this pattern. In regions such as Egypt, Syria, North Africa, and Spain, internal divisions within existing societies were leveraged, alliances were formed, and once power was consolidated, previous structures were displaced.

These examples illustrate how influence can evolve from minority presence to governing authority over time.

**“The fast way is through the sword, the slow way is through immigration.”** –Bill Federer

In modern Western contexts, these dynamics intersect with democratic systems, cultural pluralism, and legal protections. The same openness that allows for freedom of belief and association can also be used to advance systems that do not share those foundational principles.

As communities grow and influence expands, tensions can emerge—particularly where differences exist around law, governance, individual rights, and cultural norms.

At its core, the friction arises from fundamentally different assumptions: one system rooted in fixed, top-down authority, and the other in evolving, participatory governance. This is where questions of compatibility become unavoidable—not at the level of individual belief, but at the level of systems competing to define how society is ordered.



**Attention: Sharia's expansion model combines long-term demographic growth with strategic political influence, creating systemic tension with Western legal and cultural frameworks and shaping the conditions explored in the final section.**





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## **ACTION STEPS:**

1. Visit [AmericanMinute.com](https://AmericanMinute.com) to explore Bill Federer's work and build a strong foundational understanding of these issues.
2. Educate yourself and your family on the core tenets of Sharia law and Muhammad's example so you can recognize its influence in local policies and institutions.
3. Support legislation and political leaders who uphold the U.S. Constitution and resist the introduction of foreign legal systems in American courts and communities.
4. Monitor and speak out against special accommodations for Sharia practices in public schools, government offices, and welfare systems in your area.
5. Become informed about mosque construction and immigration patterns in your state and demand transparency and accountability from local officials.
6. Share this Economic Battle Plan™ with friends, neighbors, and civic groups to build wider awareness of the strategic challenge facing the nation.
7. Vote and advocate for policies that protect American law, limit exploitation of social services, and prioritize assimilation over parallel societies.

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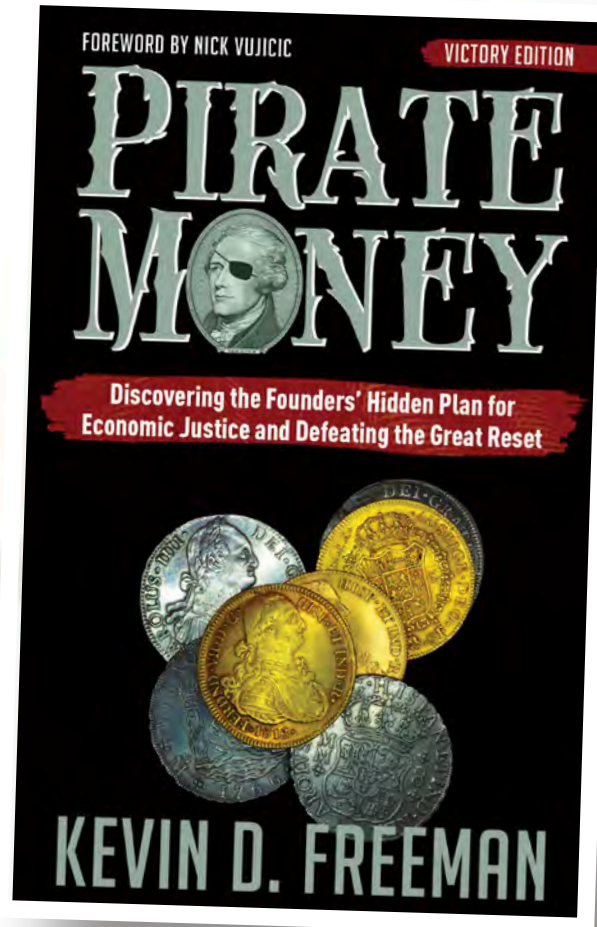


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### SHAREABLE QUOTE:

“Within five years of Muhammad coming into the Jewish city of Medina as an immigrant, there’s not a Jew left in the city of Medina. They were chased out, killed, or enslaved. So, it’s a three-step process. Immigrate. Increase. Eliminate.”

–Bill Federer, President, Amerisearch Inc.

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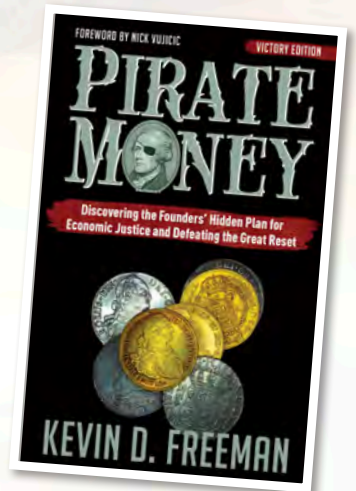
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Toward a Jihadist Caliphate <https://www.gatestoneinstitute.org/20583/jihadist-caliphate>

Policy Brief: The Threat of Radical Islam and Sharia Law

<https://americarenewing.com/issues/policy-brief-the-threat-of-radical-islam-and-sharia-law/>

Why Sharia Law Must Be Barred From the U.S.

<https://www.standingforfreedom.com/2026/01/16/ban-sharia-law-us/>

Congressman Keith Self Sounds Alarm on Existential Threat of Sharia in America

<http://keithself.house.gov/media/press-releases/congressman-keith-self-sounds-alarm-existential-threat-sharia-america-during>

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<https://www.facebook.com/RepBarryMoore/posts/sharia-law-is-a-threat-to-american-communities-and-values-this-is-why-i-introduc/1528575662608183/>

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## Action Steps

Visit [AmericanMinute.com](https://AmericanMinute.com) to explore Bill Federer's work and build a strong foundational understanding of these issues.

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